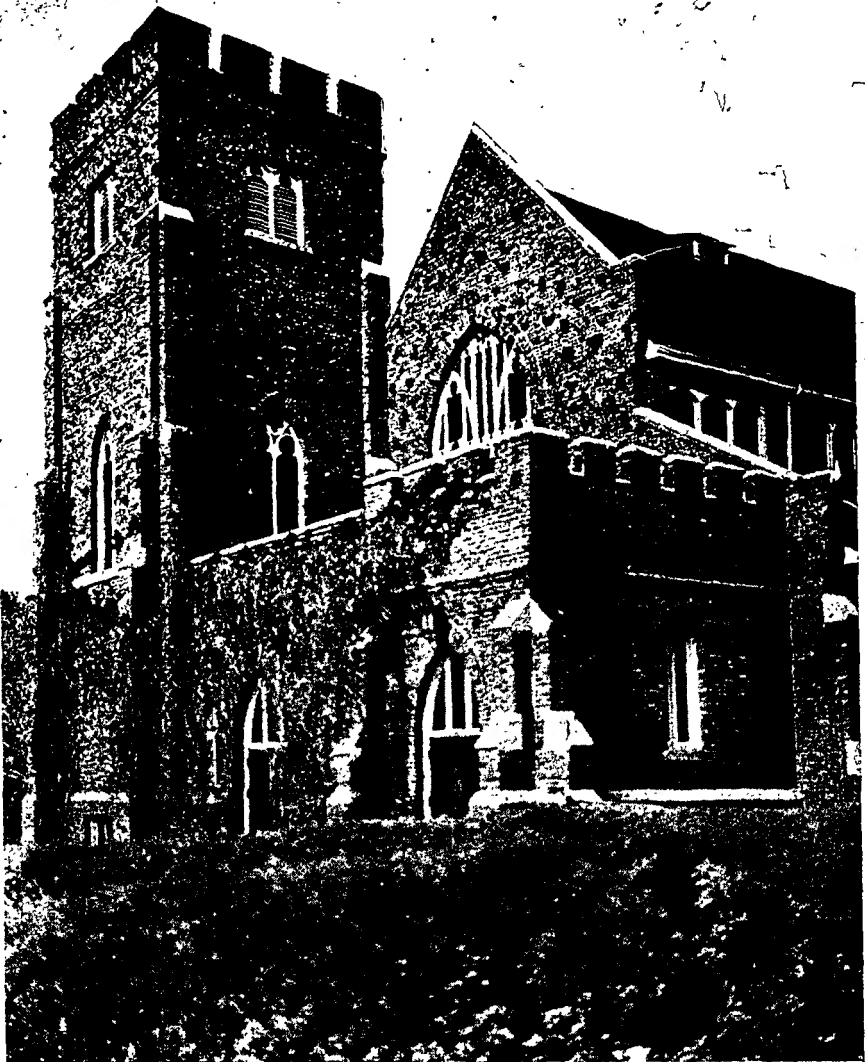


K. Swank

A History of
Holy Trinity
EDMONTON
1893 - 1943



A Message from
The Rt. Rev. W. F. Barfoot
Bishop of Edmonton

June 15th, 1943.

My dear people of Holy Trinity:

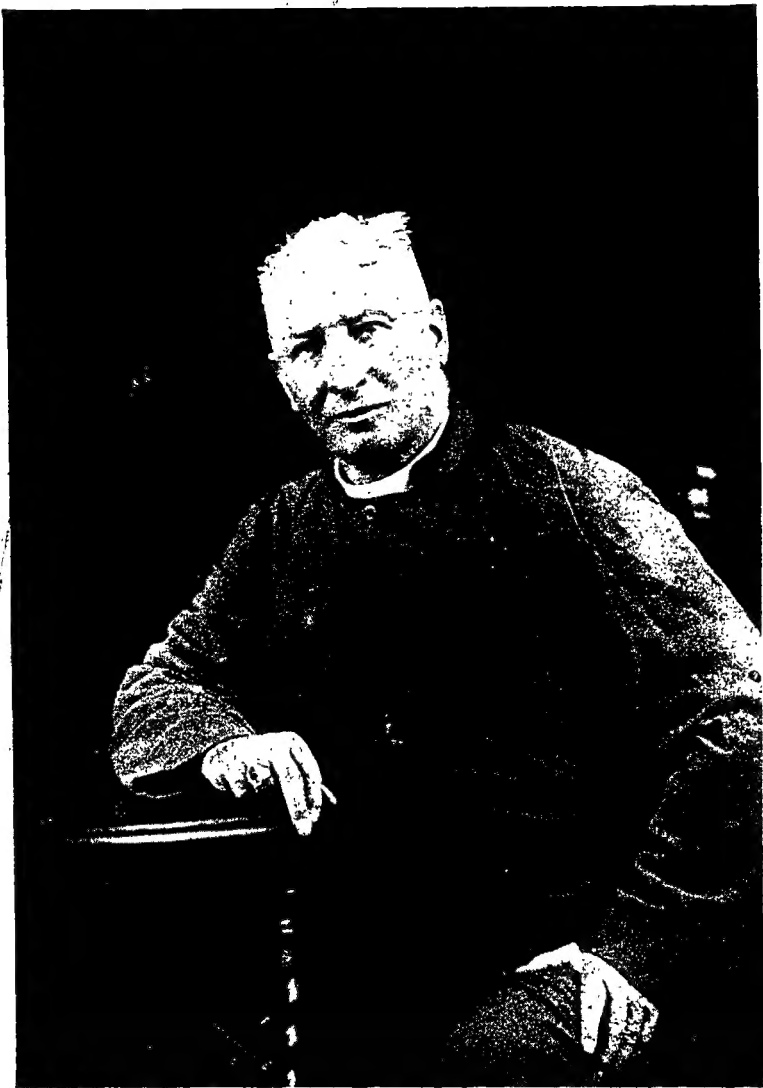
On Sunday, next, June 20th, you will be singing "Te Deum" with special intention. Your Rector has asked me to join you in your act of Praise and Thanksgiving. This I gladly do.

Out of the past fifty years of your life memories will come crowding in upon you—memories of difficulties overcome, of faithfulness rewarded, of hopes realized. You will remember all the way by which the Lord thy God hath led thee. But you will also remember that you stand upon the threshold of a new world. Jesus said: "I am the door." Go through that door together and take with you all those whom God has given you to serve. Be assured that through Jesus Christ our Lord—as through a door—there is a friendship for the lonely, a Father to care for his family, a Saviour for the sinner. These are still the things men really seek. May they find them fully expressed in your life together.

May God's richest blessing rest upon you and all your work done in His Name.

Your friend and bishop,

(Signed) WALTER EDMONTON



THE RT. REV. HENRY ALLEN GRAY, D.D.
First Incumbent of Holy Trinity

Foreword

By the Late RT. REV. HENRY ALLEN GRAY, D.D.

First Rector of Holy Trinity, 1895-97.
First Bishop of Edmonton, 1914-1931

(This Foreword was written by Bishop Gray in 1931, and was to have been used in a Parish History at the time of the 40th anniversary. The booklet was not compiled, however, and we are glad to make use of the Foreword now.)

The story of the development of an organization or group of people, however insignificant it may be at the beginning, becomes valuable and important as we grow older. The daily round, the trivial task faithfully carried on from day to day will always, in due time, tell its tale.

So it is with any parish, and the parish of Holy Trinity has a story to tell, which is now nearly old enough to teach a very definite lesson.

It will depend very much upon the spirit in which you read it whether its lessons are of value, whether in it you can see the guiding hand of God slowly and gradually directing its course, bearing with patience, meekness of faith, or fear of the future, and the spirit of all bringing the parish through all its difficulties. In this we have a witness of God's over-seeing Providence.

Let the story of the parish of Holy Trinity tell its own tale, and to those who read it in the right spirit there will be but one response.

"LAUS DEO!"

Yours sincerely,

HY. ALLEN EDMONTON.



The original Holy Trinity Church
built in 1893

Now forms part of St. John's Church,
Edmonton

This historical brochure has been produced at the request of the Wardens and Vestry in order that the story of the Church may be made known to all. The compilers are all too conscious of its imperfections, and the possibility of errors, though we trust these are not numerous. Much of the early history has been obtained through the kindness of original members of the Church, who, happily, are still with us to witness the 50th anniversary.

Any errors or omissions will, we hope, be pardoned. They may well be corrected if a similar booklet is produced at the time of the Diamond Jubilee in 1953.

The Story of Holy Trinity

BY the fall of the year 1891 the Calgary and Edmonton Railway had reached as far as South Edmonton. A small community was already settled on the north side of the river, but the south side consisted mainly of a number of river lots. With the advent of the railway, a townsite was laid out on the river lots belonging to Joseph McDonald, Thomas Anderson and Frederick H. Sache, and by the spring of 1892 a few business premises and residences had been established on Whyte Avenue, close to the station. The census of 1892 showed a population of seventy-five people.

An old winding trail led from the station down to the river past the McDonald farm, and on to Walters' Ferry, situated near to where the High Level Bridge is now. Another trail led to the lower ferries, near the present Low Level Bridge. Across the river was a town of some seven hundred people. All Saints' Church, a frame building, stood at the corner of 106th Street and Mackay Avenue.

First Services

The first Church of England services held in South Edmonton were conducted by the Rev. Charles Cunningham, the Rector of All Saints', and these services were held first in the railway station, and later in a small one-roomed schoolhouse on the corner of Whyte Avenue and 106th Street.

In the spring of 1893 Mr. E. Ridley Beal, a student from Wycliffe College, Toronto, was appointed to conduct services in South Edmonton, and outlying country settlements, working under the Rev. Alfred Stunden, Rector of All Saints'. An attempt at a community church, available for different denominations, was not proving satisfactory, and the need for a church of their own was felt by the congregation which was rapidly becoming organized into a parish. Harry Wilson and Arthur McLean were appointed church wardens.

A Church is Built

A site on the corner of 81st Avenue and 100th Street was donated by the townsite company, and the work of building commenced. The Society for the Promotion of Christian Knowledge gave a grant of \$250; and a further sum of \$175 was subscribed by relatives of the Wilson family in the Old Country. Other donations were also received, and the task of erecting a frame building was completed under the guidance of Joseph Peters, a practical builder. Most of



THE REV. W. R. BURNS
Rector, 1898-1899



ARCHDEACON G. H. WEBB
Rector, 1900-1904

THE STORY OF HOLY TRINITY

the work was done voluntarily by the men of the congregation, but generous help was also given by others outside the actual congregation. Planks supported on chairs served at first as pews, and an old packing case was covered with cloth and formed an improvised altar. A pulpit stood in the middle of the chancel. A small organ was given by Mr. Sache.

First Members of the Congregation

Among the families included in the congregation were those of Harry Wilson, Arthur McLean, Fred Sache, Merwyn MacKenzie, Arthur Meredith, W. J. Sharples, Joseph McDonald, John Diehl, Thos. Bennet, James Gregg, W. H. Stephens, and James Inkster. Other individuals included W. L. Wilkin, Serg. Kelly, and Const. W. H. McMahon of the R.C.M.P.; W. F. M. Hawkins, Dan Hawkins, Billy Sharples, and Arthur Pierson.

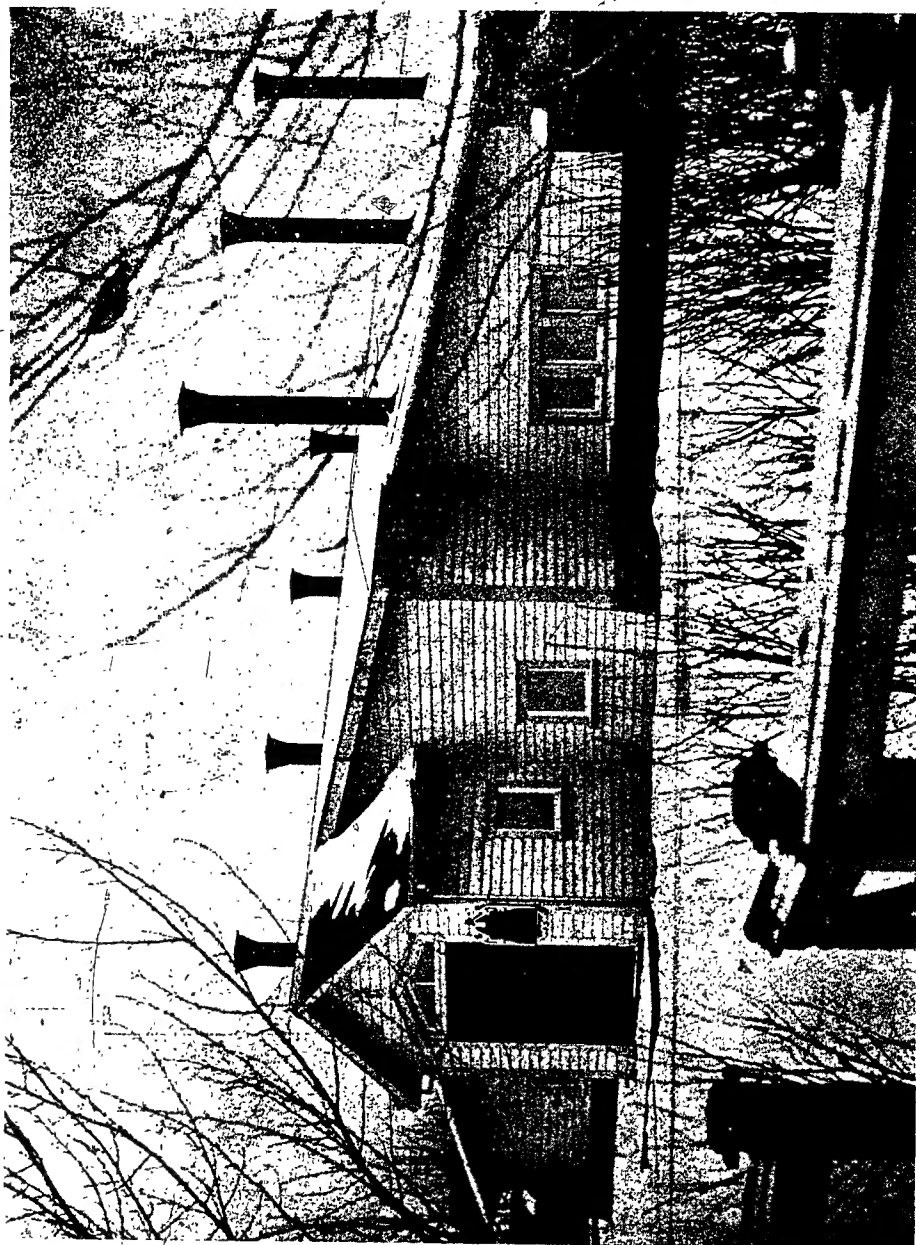
The opening ceremonies took place in the fall of 1893, and were conducted by Bishop Pinkham and the Rev. Alfred Stunden. Services were held regularly on Sunday afternoons, with Mr. Stunden in charge.

The First Incumbent

In June, 1895, the Rev. Henry Allen Gray, recently graduated from St. John's College, Winnipeg, was appointed as the first incumbent of the parish of Holy Trinity. His field also included Colchester, Clearwater, Leduc, and Conjuring Creek. He was introduced to the congregation by the Bishop, and immediately set to work to improve the interior of the church. A new altar was made, and a frontal added. The pulpit was rebuilt, and the whole appearance made more attractive. Substantial pews, made locally, had already taken the place of the old benches, and the little church became an object of pride. The Rev. H. A. Gray was priested in 1896, and remained in the parish until April, 1897, when he accepted the rectorship of All Saints.

Meanwhile the church was growing. A Sunday School had been organized, with Mr. John Diehl as the first Superintendent. The women of the church were most active, having formed themselves into a Ladies' Aid. Services were held occasionally on Sunday mornings, and regularly on Sunday evenings when the church was filled. Sunday School was in the afternoon.

The Rev. W. R. Burns, from Canmore, Alberta, was appointed to Holy Trinity in 1898, and he remained as rector until the end of 1899. With the outbreak of the South African War all the men of the choir enlisted, as well as the organist, Arthur Pierson.



THE BASEMENT CHURCH, 1907-1913

THE STORY OF HOLY TRINITY

Growth of South Edmonton

South Edmonton, being the end of steel, and the gateway to all the new settlements in the north, was growing rapidly in population and importance. The Yukon rush had added to its numbers, and the black sand and gold dredging ventures in the North Saskatchewan river all contributed new settlers, and new worshippers to the Church. The town of Strathcona was incorporated in 1899, but became part of the City of Edmonton in 1911.

The Rev. G. H. Webb's Fine Work

In January, 1900, the Rev. George Henry Webb, of Toronto, arrived to take over the parish. His brother was Archdeacon Webb of Calgary, and he also became an Archdeacon, later serving as Rector of All Saints'. Holy Trinity was still a mission, receiving a missionary grant. Mr. Webb had great faith and vision regarding the future of the church, and it was not long after his arrival that the location of the church was changed. Some site west of the C.P.R. tracks was favoured, but the church was moved to its present location when the gift of two lots from Mr. Satche was accepted.

The next venture was the building of a rectory. Plans and estimates were obtained in 1901, but it was not until the following year that the rectory was built. The contract was taken over by Mr. Wm. Dietz, at the price of \$2,100.00.

Women of the Parish Very Active

All through this period the Ladies' Aid (later known as the Women's Guild) was most actively engaged in raising funds to meet the increased expenses of the church, and in helping to meet the cost of the rectory, and considerable sums were raised from time to time by means of plays, suppers, dinners, etc. The Rev. G. H. Webb gave a very strong lead to the parish during this period when the church was moved and a rectory built, and also enjoyed a wide reputation as a pulpit preacher. He resigned in 1904 to accept a call to Pincher Creek, later returning to All Saints' as assistant to Archdeacon H. A. Gray.

Plans for the New Church

The Rev. W. R. George succeeded to the office of Rector and the fine progress of the parish was continued under his leadership. Various improvements in the property and surroundings were made, and the numbers steadily increased so that the church was felt to be inadequate for the needs of the growing congregation. A mild boom raised the hopes of many that means might be found to erect a permanent church worthy of the parish, and plans to increase the size of the frame building were abandoned in favour of more

THE STORY OF HOLY TRINITY

ambitious plans to build a brick structure. Mr. Whiddington, a South Side architect drew up the plans of the present church, and it was felt that a start should be made.

The Depression---and a Basement Church

The boom of 1906 was followed by a mild depression of 1907, and, after the basement had been dug, considerable financial difficulties were encountered. Eventually the basement was roofed over, and made a temporary church, to serve until such time as the main part of the building could be erected. The pews had already been purchased, thanks to the Women's Guild, and these were installed in the basement. The floor was a wooden one, and the steel pillars projected well above the roof. The whole project had been carried through in the face of a succession of difficulties and disappointments. The original contractors encountered difficulties, and many of those who had promised substantial help found themselves unable to make good their pledges. The old church was moved to a site behind the rectory, and during the period of building the congregation worshipped in the old Presbyterian Church. It was a time when most churches were engaged in ambitious building schemes, and there was a certain amount of denominational rivalry. The formal opening of the basement church took place on March 28th, 1909, and every effort was made to make it an attractive place of worship. The church had now been self-supporting for several years.

New Incumbents

The Rev. W. R. George resigned during the summer of 1910, and was succeeded by the Rev. David Jones. Mr. Jones did not enjoy good health, and passed away on Sunday, 13th November, having been rector for only three months. The news of his passing was brought to the congregation as they were worshipping on the Sunday morning. He was succeeded by the Rev. H. Irvine Lynds, of New Brunswick, who remained in the parish for the space of one year only, resigning in December, 1911.

Arrival of The Rev. C. Carruthers

The Rev. Christopher Carruthers, from Lloydminster, Saskatchewan, succeeded to the parish, and was rector from 1912 to 1927, and it was under his energetic and inspiring leadership that the present church was built. During 1912, meetings were held for the purpose of making plans for the completion of the building, and these plans finally materialized in the following year.

Laying of the Corner Stone

Sunday, June 8th, 1913, was the great day, when an exceptionally large congregation gathered to see the foundation stone laid by the Most Worshipful Brother Robert Patterson, of McLeod, Grand



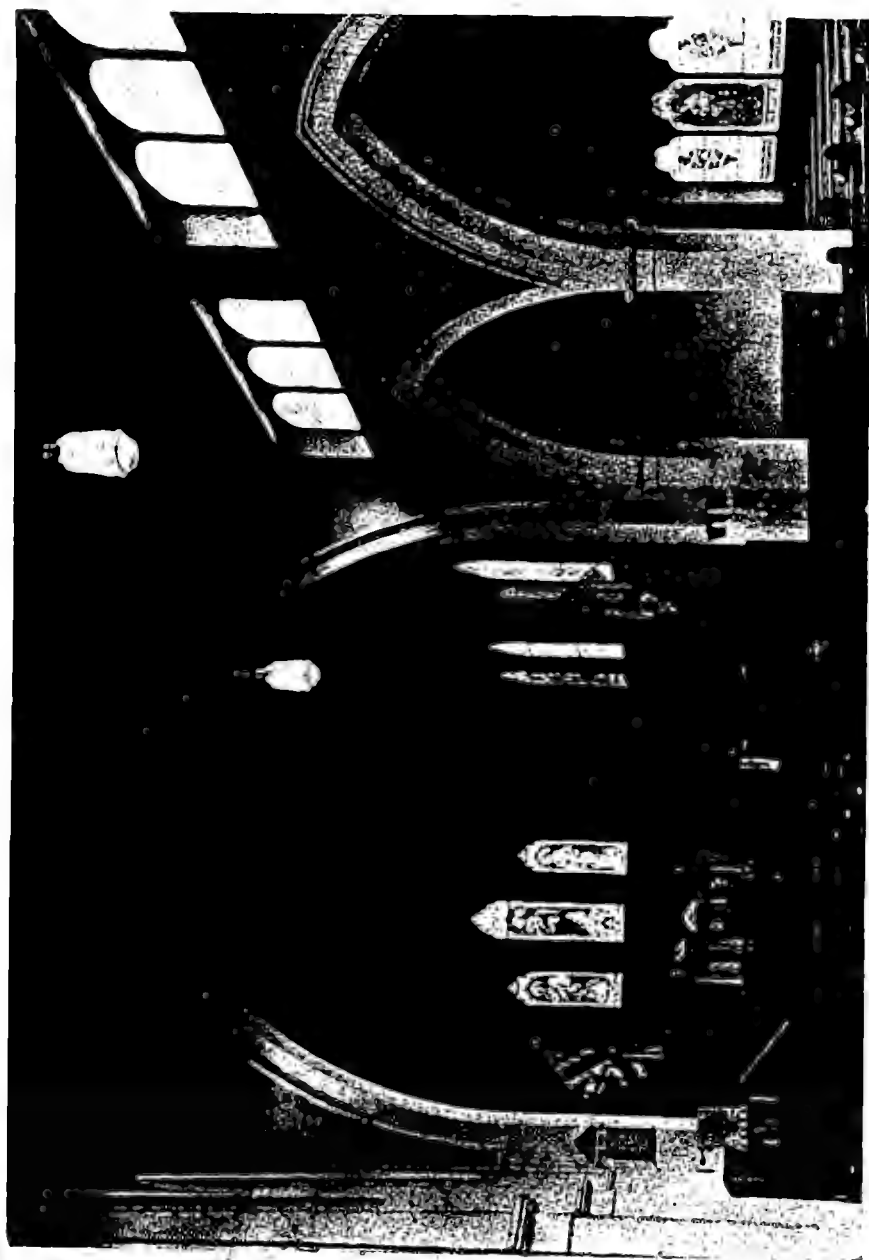
THE REV. W. R. GEORGE
Rector, 1904-1910



THE REV. DAVID JONES
Rector, 1910



THE REV. H. IRVINE LYNDY
Rector, 1911



A VIEW OF THE INTERIOR OF HOLY TRINITY CHURCH

THE STORY OF HOLY TRINITY

Master of Masons for the Province of Alberta. It was an inspiring ceremony, and a great joy to those who had prayed and worked for the day when the task of completing the church would be commenced. The work of building progressed very rapidly, and use was made of tapestry bricks to relieve the bareness of the tower and west walls. These bricks, which were looked upon as of little value, have had the effect of making the exterior of the church most picturesque, and may well be said to have introduced the use of tapestry bricks on a large scale in the city. During the time the church was being built, services were held in the Connaught Armouries.

Opening of the Church

The church was officially opened on October 12th, 1913, when Bishop Pinkham, Bishop of Calgary (Edmonton was still in the Diocese of Calgary) came up for the great occasion. Most of the furnishings were used for the first time, and the new church was a cause for deep thanksgiving to God. The Bishop preached on the text: "This is none other but the House of God" (Gen. 28: 17). Arch-deacon Gray was the special preacher in the evening.

The church had been built at a cost of \$36,000, with beautiful stained glass in the east windows, and a magnificent stained glass window of the Ascension in the west wall. It had a normal seating capacity of 450, with room for an additional 150 in the tower, vestry and sidemen's rooms.

The original frame church was given to the Allandale Mission, and now serves as the parish hall of St. John's Church.

The Great War

The building of the church coincided with a great depression which swept through the country, and which was followed by the Great War of 1914-18. Once again a heavy financial burden was thrown upon the shoulders of those who had had the faith and the vision to build for the future, but who had hoped to meet much of the cost of the edifice themselves. A period of great financial stringency was followed by the war, and many of the men volunteered for duty overseas right at the commencement of hostilities, whilst others followed during the succeeding years. An Honour Roll contains 265 names, 46 of whom made the supreme sacrifice. The Rector was among those who enlisted, and the congregation, unwilling to accept his resignation, gave him leave of absence instead. This was in 1916. The Rev. W. E. Edmonds acted as *locum tenens* for a time, and then the services of the Rev. C. W. Saunders were obtained, and he ministered to the parish until the return of the Rev. C. Carruthers in 1919. The rector was appointed Canon in 1920.

W.A. is Formed

Meanwhile steady improvement had been made in the organizations of the church. The Women's Guild had become a branch of the W.A. in 1913, and in addition to the generous sums contributed to the missionary work of the church large amounts were given each year to the Vestry for church expenses and mortgage payments. Members took their place in the wider field of the Diocese W.A., and Mrs. Fane became Diocesan W.A. President in 1919, whilst in later years Mrs. W. B. Chamberlain was president from 1924-30 and again in 1940-41.

The mortgage proved a heavy burden, and the high rate of interest limited the attempts to reduce the principal. Various memorials all helped to beautify the church, and all organizations accepted their full responsibility.

Installation of Memorial Organ

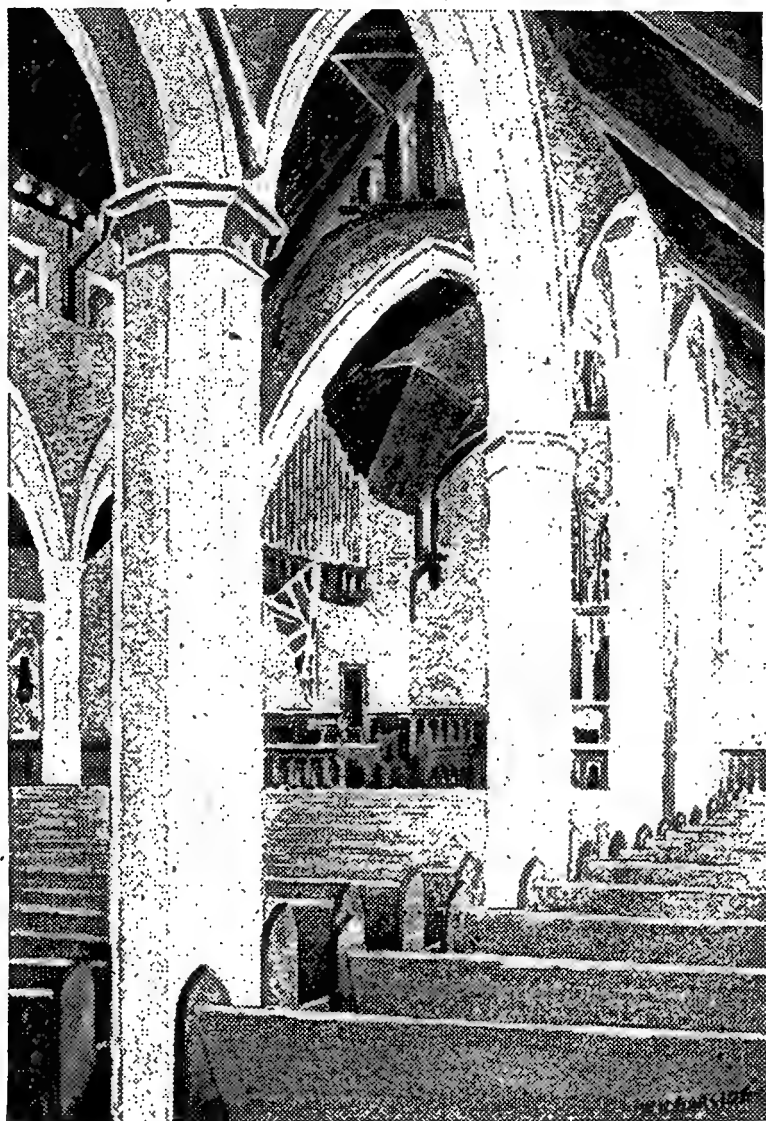
The desire for a suitable memorial to commemorate those who had died in the War was linked with the need for a new organ, and it was decided in 1922 to purchase a two-manual organ from Casavant & Co., at a price of \$7,200. In view of the heavy mortgage under which the congregation laboured at the time, this new undertaking was a most ambitious one, and it was not until 1932 that the cost of the organ had been met in full. Dominion Day, July 1st, 1923, saw one of the largest congregations ever to meet in the church building, as well as many others who were unable to gain admission. The new memorial organ was to be unveiled. Members of the various Military Units, the Great War Veterans' Association, the Army and Navy Veterans, the War Widows, Boy Scouts, Girl Guides, and representatives of the City Police and Firemen were present for the occasion.

Unveiling of the Organ

Immediately after the first Lesson, the unveiling of the organ was performed by Mrs. G. A. Millar, whose only son, Lieut. Arnold Millar, had been killed in action during the war. The Memorial Address was delivered by Col. F. C. Jamieson, Officer-Commanding of the Edmonton Garrison. The choir, under the direction of the organist, Mr. R. R. Couper, had led the singing unaccompanied up to the time of the unveiling, and then the whole congregation joined in the singing of the Te Deum, accompanied for the first time by the magnificent memorial organ. It was an occasion long to be remembered by all who were present.

Parish Guild Formed

The Parish Guild was formed in 1923, largely for the purpose of paying for the organ.



AN INTERIOR VIEW

(Photographed from a painting)

Steady Progress

The years which followed were years of steady progress in all departments. Major Hill-Male and Mr. M. Young were Lay Readers. Mr. V. B. Delapoer became organist in 1926, and in the same year Mr. H. E. Roberts accepted the office of Envelope Secretary in succession to Mr. F. Brown, who had held the position for many years. Mr. F. Brown, after a short interval, succeeded Mr. Deihl as Sunday School Superintendent, a position which he proudly holds to this day.

Resignation of Canon Carruthers

Canon Carruthers resigned at the end of March, 1927, having accepted a call to Holy Trinity, Winnipeg. He had served the parish for fifteen years. He came when the congregation was worshipping in a basement, and he left behind him a splendid memorial to his years of effort. True, the church building and organ funds were still heavily in debt, but the church was young and vigorous, and could enjoy the full benefits of its building during the years when these debts would be gradually and finally discharged.

Appointment of the Rev. G. G. Reynolds

The Rev. Graham George Reynolds, of Biggar, Saskatchewan, was appointed Rector in June, 1927, the Induction Sermon being preached by the Rev. Arthur Murphy. Mr. Reynolds brought to the parish a great capacity for detail and organization, and abundant energy and enthusiasm. The question of meeting the heavy financial obligations of the church were faced courageously, and each organization strove to do its part. The Parish Guild had undertaken as its objective the complete reduction of the organ mortgage, whilst each year the Woman's Auxiliary contributed generous sums towards the current expenses.

Sunday Schools

In 1928 it was found that the wooden floor in the basement was in a dangerous condition because of dry rot, and a new cement floor was laid. Gas was also installed in the church. The Sunday School was in a most flourishing state, and there was a fine Sunday School in the Garneau district under Mrs. R. C. Casper. A Sunday School choir, trained by Mr. and Mrs. R. Wiles, led the singing at the Christmas Day services for a couple of years.

On the resignation of Mr. Delapoer, Mr. D. W. Vaughan was appointed organist in 1931. Both the church and Sunday School choirs won distinction at the Musical Festival during this year. 1931 also saw Bishop Gray's departure to England on account of ill health.



**CANON CHRISTOPHER
CARRUTHERS**
Rector, 1912-1927



**CANON GRAHAM GEORGE
REYNOLDS**
Rector, 1927-1941



MISS S. ORDE.

Whose faithful witness and generosity has meant so much to the Church

Organ Mortgage Burned, Thanks to Parish Guild

The following year, at the annual meeting, the mortgage on the organ was burned amid great rejoicing, and the ceremony of dedication took place on July 31st, at which Bishop Burgett officiated.

A parish branch of the Mothers' Union was formed in 1932.

40th Anniversary

The year 1933 marked the 40th anniversary of the church, and happy celebrations took place on Trinity Sunday, June 11th. The Rev. Canon Carruthers was the special guest speaker for this occasion, and many old friends were present at the services and the social gatherings on the following day. 1933 was a year when the depression was felt most keenly, and the task of financing the church proved a most difficult one. The men of the congregation were active, and a Young Men's Club was formed. Dr. C. J. S. Baronsfeather became a Lay Reader this year.

Mr. Herbert Wilde was appointed organist the following year.

Missionaries

In 1935 the parish was proud to have Miss Jessie Miller go to Japan as a missionary. Miss Miller is still active in missionary work, and is now in India. Miss Doris Lister had also left to do missionary work in Indian schools under the M.S.C.C., and is now doing social-service work for the Church in Toronto. The first occasion in which services were broadcast from the church was in 1935, which also marked the opening of the St. Aidan's Hostel for university students at 11151 90th Avenue. One feature of these years was the men's annual dinner, which attracted a large gathering of the men, and which were catered to by the W.A.

Strenuous Efforts to Reduce Mortgage

From time to time special efforts were made to reduce the church mortgage which still stood at \$12,000, and the Dime Banks were introduced in 1937. A large number of these were distributed to members of the congregation, and they have been particularly successful. The refunding of the mortgage through the generosity of Miss S. Orde, an old and faithful member of the congregation, proved a tremendous boon to the finances of the parish.

Young Wives' Fellowship

The Young Wives' (later Young Women's) Fellowship was formed in 1937 and is making an ever-increasing contribution to the work of the church.

THE STORY OF HOLY TRINITY

In 1938 the Parish Guild was responsible for an addition to the rectory, and in the same year the Rector was made a Canon of the Diocese. He was also appointed Rural Dean of Edmonton.

Passing of Canon Reynolds

The severe illness of the Rector in 1941 necessitated the appointment of an assistant, first of the Rev. A. H. Scott, and later, the Rev. N. J. Godkin. An unhappy fall, whilst about to attend a meeting of the Executive Committee of the Diocese, precipitated a long and painful illness, but an amazing period of recovery was brought to an end by his sudden death on December 12th, 1941. The great congregation, representing all walks of life, which was present at the funeral was an eloquent testimony to the high esteem in which he was held, and the wide circle of his interests and work.

The Rev. N. J. Godkin, who had given most able assistance to him for almost a year, was appointed *locum tenens*, and served until the Rev. Winston M. Nainby, Rector of St. Faith's, Edmonton, accepted the invitation to Holy Trinity, in June, 1942.

2nd World War and W.A. Active Service Group

The years of the second World War have seen the call to service of their country of 235 men and women of the congregation by June, 1943. The Active Service Group of the W.A. under the leadership of Mrs. L. W. May have performed a magnificent work in keeping each enlisted member in touch with the church, and sending gifts to them from time to time.

The congregation, in spite of the large number who are absent on active service, has grown perceptibly, owing to the influx of new families of enlisted men, and the marked growth in the population of Edmonton. At the time of the 50th anniversary the mortgage stands at less than \$4,700 and there is every reason to believe it will soon be reduced completely.

Fine Leadership

Holy Trinity has always received splendid service and leadership from the Wardens and Vestry down through the years, and they have maintained a fine tradition of responsibility and a high regard and faith in the future of the parish.

Women's Organizations

The organizations of the church also have all rendered noble service over the years and continue to do so. The Woman's Auxiliary, the Parish Guild, the Chancel Guild, the Mothers' Union, and the Young Women's Fellowship have, by their work and prayer, made

THE STORY OF HOLY TRINITY

the most magnificent contribution to the life and well-being of the church. The Choir have rendered most faithful and devoted service.

The teachers of the Sunday Schools and Bible Classes have done their best to provide Christian education for the boys and girls of the parish, and thousands of children have passed through the schools.

Youth Organizations

The Girls' Club and A.Y.P.A. have provided mid-week activities and have made worthy contributions, as well as provided many Sunday School teachers, choristers and workers.

The Boy Scouts, the Wolf Cubs, Girl Guides, Brownies, Girls' Auxiliary and Junior W.A. all provide excellent opportunities for character building and Christian education, and each has a proud record, and has enjoyed exceptional leadership.

The church looks back over the past fifty years with a prayer of thankfulness to God, and looks forward to the future with a deep sense of its responsibility, a determination to set its banner high, and a devoted consecration to the Cause for which it stands.

"The Church's one foundation
Is Jesus Christ, her Lord."



THE REV. WINSTON M. NAINBY
Rector from 1942

THE STORY OF HOLY TRINITY

GIFTS AND MEMORIALS

Altar, Pulpit, Bell	The Rev. C. L. Burrows, Bournemouth, England, in memory of his wife, Lillie Burrows.
Reredos, Sanctuary Chairs, Communion Rail, Side Pews	Miss S. Orde.
Lectern	
Cross	Five members of the Strathcona Horse in thanksgiving for their safe return from the Boer War.
Prayer Desk	In memory of Mrs. J. Diehl.
Prayer Desk	Junior W.A.
Holy Bible	S.P.C.K. (SOCIETY FOR PROPAGATION OF CHRISTIAN KNOWLEDGE)
Font	The Sunday School.
Pews	The Women's Guild.
Communion Vessels and Service Books	The Rev. R. M. Hawkins.
Organ	Memorial to those who died in the Great War—1914-1918.
Alms Dish	In memory of Cpl. Harry Wells.
Altar Book Stand	In memory of Arthur McLean.
Altar Book Stand	In memory of W. J. Birnie-Brown.
Vases	In memory of Mrs. A. J. Edwards.
Vases	Miss Hawkins.
Aisle Carpet	Mrs. Sache.
Chancel Carpet	Mrs. Locke and daughters.
Collection Plates (two)	Dr. H. Y. Baldwin.
Collection Plates (two)	Capt. T. B. T. Hewitt.
Tower Room Screen	Junior W.A.
Large Service Book	In memory of W. J. Melrose.
Chancel Lamps	Bruce Flavin.
Lamps (Nave)	Mrs. Melrose, Dr. and Mrs. Allan Cameron.
Lamps (entrance Nave)	Mr. A. Saunders.
Outside Lamp for East Windows	Holy Trinity Girls' Club.
Cruets (two)	In memory of Mr. Robt. C. Casper.
Silver Wine Ewer	In memory of Charlotte and Edward Hinds.
Oak Folding Table	In memory of Wm. Edward Tucker.
Plaque (Chancel)	In memory of Richard Hill-Male.
St. George's Flag	In memory of Wm. Souter.
Union Jack (in Nave)	In safe-keeping for the 19th Alberta Dragoons.

THE STORY OF HOLY TRINITY

GIFTS OF WINDOWS

Chancel:

East Windows (three)—St. Peter, Christ the Good Shepherd,
St. John.
In memory of Catherine O. Goslin.

South-East—(St. Paul):

In memory of Canon G. G. Reynolds, Rector, 1927-41.

Nave:

North—(Resurrection)

In memory of Frederick George Forster.

South—(Christ and the Children):

In memory of Isobel Wainwright Lister.

West Window—(The Ascension, Christ and the Disciples)

First Window:

In memory of the Rev. David Jones, Rector, 1910.

Middle Three Windows:

In memory of Emilie E., Alice E., John J. and
Fred C. Mellon.

MELLON

Fifth Window:

In memory of Frederick W. Grundy.

THE STORY OF HOLY TRINITY

HOLY TRINITY CHURCHWARDENS

1893—1943

	Rector's Warden	People's Warden
1893-1900	H. Wilson.	A. McLean.
1901	T. F. English.	A. McLean.
1902-3	Thos. Bennett.	J. M. Kains.
1904	G. F. Downgs.	J. C. Walker.
1905-6	W. J. Birnie-Brown.	G. F. Downes.
1907-8	H. F. Sandeman.	H. Wilson.
1909	C. Flavin.	C. E. K. Cox.
1910	G. F. Downes.	M. Burgess.
1911-14	G. F. Downes.	W. J. Birnie-Brown.
1915-16	G. A. Miller.	W. J. Birnie-Brown.
1917-18	G. A. Miller.	J. A. Ross.
1919-20	T. N. Bowden.	J. A. Ross.
1921-22	T. N. Bowden.	E. Watherston.
1923-25	W. Dixon Craig.	E. Watherston.
1926-32	F. C. Jamieson.	C. E. K. Cox.
1933-34	F. C. Jamieson.	P. W. Johnson.
1935-36	F. C. Jamieson.	F. J. Kavanagh.
1937-38	F. C. Jamieson.	H. W. Tye.
1939-40	F. C. Jamieson.	C. M. Horner.
1940-43	H. W. Tye.	A. H. Templeton.

